Note-Articles may be prepared independently of this form. This form to be used if space is adequate.

Articles of Incorporation

We, the undersigned, incorporators, hereby associate ourselves together to form and establish a corporation NOT for profit under the laws of the State of Kansas. FIRST: The Name of the Corporation is CIVIL AIR CADETS FLYING CLUB, INC. SECOND: The Location of its Principal Place of Business in this state is. THIRD: The Location of its Registered Office in this State is.... TELEPHONE BLDG., FOURTH: The Name and Address of its Resident Agent in this State is DONALD D. WILLIAMS (individual FIFTH: This Corporation is organized NOT for profit and the pilot aircraft; and to conduct all the premises.

The corporation shallhave	•				
SIXTH: The total amount of capital			0		
nd the total number of shares into which i					
twelve shares of common	stock, class	par.v	alue of \$75 • 9	odollars each	
shares of	•	•			
shares of	stock, class	witho	ut nominal or par	value and	
onsideration therefor \$		***************************************			
shares of	stock, class	witho	ut nominal or par	value and	
onsideration therefor \$	••••••••••				
Statement of all or any of the designation	ations and the po	wers, preference	s and rights and	the qualifications,	
nitations or restrictions thereof, in respec	t to any class	***************************************			
Each share of stock shall	be entitle	d to one v	ote on any	matter	
of business provided that	the shareh	older is p	resent at t	:he	
meeting when the voting 1	s being con	ducted.			
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Statement of Grant of Authority, as m				if given	
The board of directors sh					
them in the constitution.	5.4.44.1.V.VVIII	A.J. DAIM O MA	101 Tr 7 31 4	ALVE O'	
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The conditions of membership shall be	fixed by the by-	lawa			
The conditions of monitoring blain be					
				***************************************	•
(OR) The conditions of membership	are:		***************************************		-
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SEVENTH: The Amount of Capita	l with which this	Corporation will	commence busin	ess is.	·· ··
SEVENTH: The Amount of Capita					
	only Three	iundred		Dollar	
	only Three	iundred		Dollar	
	only Three	iundred		Dollar	
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NINTH: The T	erm for which this Cor	poration is to e	xist is ONE HUNDR	ED YEARS.	The State of the S	
	Number of Directors or					
111111111111111111111111111111111111111	camber of Directors of	11431005 01 01	Svernors shall be	······	**************************************	
· 1					.	
/In Festimony W	hereof, We have here	into subscribed	our names this	70	day o	if .
June	Λ	p. 19 J J			*	
1 Morner F.	Thomas					
0 00	n gar	•				
Donald		***************************************		*************************************		
Jugg CR.	Leas A	<u> </u>		•••••••••••••••••		
111.0000	Bumbano L.	•				
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Thomas E	n/ w					
Thomas E	n/ w					6
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Thomas E	n/ w				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	6
Momas E	OF KANSAS,	55.		(6)	·.V.,	(5 A)
STATE	OF KANSAS,				3.21.	6
STATE	OF KANSAS, Ettawatami	ss. Public in and i	Marin and			
STATE COUNTY OF The Personally appear	OF KANSAS,		Marin and	1d A		
STATE COUNTY OF:	OF KANSAS, Hawatomi ed before me, a Notary Norman 4	ss. Public in and i	Done	1d A	· ^.	
STATE COUNTY OF:	OF KANSAS, OF EAUSTON ed before me, a Notary Norman L Very Man	Public in and in the comment of the	Marin and	1d A 40+	· ^.	
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STATE COUNTY OF:	OF KANSAS, OF EAUSTON ed before me, a Notary Norman L Very Man	Public in and in the critical state of the c	Bumbaug		Gier,	
STATE COUNTY OF A Personally appear the above-named 10 x d R	OF KANSAS, OF KANSAS, OF WATER A Notary Norman L Very Man	Public in and in the critical state of the c	Bumbaug		Gier,	
STATE COUNTY OF A Personally appear the above-named 10 x d R	OF KANSAS, Off Wastom; ed before me, Notary Norman L Very Man Hindma	Public in and in the comment of the	Bumbaug	going instrume	ont of writing, and	
STATE COUNTY OF A Personally appear the above-named 10 x d R	OF KANSAS, Off Wastom; ed before me, Notary Norman L Very Man Hindma	Public in and in the man in the m	Bum baug	going instrume	ent of writing, and	 - - - -
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OFFICE OF SECRETARY OF STATE

RECEIVED OF	CIVIL AIR C	ADETS FLYIN	NG CLUB, INC.	
and deposited in the	State Treasury, fees	on these Article	les of Incorporation as follows:	
	June 24,	, 19 <u>55</u>	Application Fee\$ 25.00	
	June 24,	, 1955	Filing and Recording Fee \$ 2.50	
	,	19	Capitalization Fee \$	
Ву:	William	Chief Clerk	Vacel K. Shanahav Secretary of State.	
		24·5554·337N	FILED PAUL R. SHANAHAN	

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2201 MA 60 9 AS WUL

NAHANAIIS .A LUA9 RECEIVED

3-26-1957 AMENDMENT TO THE ARTICLES OF INCORPORATION

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OF ,

We, Keith & Robertson President, and Donald & Gier Acting Secretary of the Civil Air Cadet Flying Club, Inc. Corporation created, organized and existing, not for profit and without capital stock, under and by virtue of the way of the State of Kansas, do hereby certify that at a meeting of the Corporation Corporation Trustees or Governing Body) Id on the First day of February 19.57, a resolution was passed declaring the clowing addition, change, or alteration advisable, and that at least two-thirds of the whole number of said Gorporation (Board of Directors, Managers, Trustees, or Coverning Body) the following amendment, addition, change, or alteration: First: The Hame of the Corporation is K S Flying Club, Inc. Second The location of its Principal Place of Business in this state is Manicipal Airport Manhattan Riley County additess city Sixth: The total amount of capital of this corporation is \$3000.00 and the total number of sheres into which it is divided is as follows:	The Civil Air Cadet Flying C	lub, Inc.		
(Nomber) STATE OF KANSAS, STATE OF KANSAS, STATE OF KANSAS, STATE OF KANSAS, SS.: We, Keith A Robertson Donald A Gier Civil Air Cadet Flying Club. Inc. Corporation created, organized and existing, not for profit and without capital stock, under and by virtue of the way of the State of Kansas, do hereby certify that at a meeting of the Corporation created, organized and existing, not for profit and without capital stock, under and by virtue of the way of the State of Kansas, do hereby certify that at a meeting of the Corporation created, organized and existing, not for profit and without capital stock, under and by virtue of the way of the State of Kansas, do hereby certify that at a meeting of the Corporation corporation of the Pintage of the Corporation of the Pintage of the Corporation of the Pintage of the Corporation of the Pintage Place of Business furthing state is Manicipal Airport Manhattan Scoone The location of its Principal Place of Business furthing state is Manicipal Airport Manhattan State County address Sixth: The total amount of capital of this sorporation is \$3000.00 and the total number of sheres into which it and civided is as Tolking: Wenty-form shares of common stock, class, %2 Parcyalue of \$425.00 dollars each In Testimony Whenever, We have hereunto set our hands and affixed the seal of said corporation this 2. 2. day of Mancala 19.2.7	Whose Registered Office is <u>Telephone</u>	Bldg.		
STATE OF KANSAS, DUNTY OF Riley We, Keith & Robertson	(17)			
We, Keith & Robertson President, and Donald & Gier Acting Secretary of the Civil Air Cadet Flying Club, Inc. corporation created, organized and existing, not for profit and without capital stock, under and by virtue of the way of the State of Kansas, do hereby certify that at a meeting of the Corporation created organized and existing, not for profit and without capital stock, under and by virtue of the way of the State of Kansas, do hereby certify that at a meeting of the Corporation created, organized and existing, not for profit and different management, addition, change, or alteration and the stock, or covering Stocky) the following amendment, addition, change, or alteration: First, The Manne of the Corporation is K S Flying Club, Inc. Second The location of its Principle Place of Ensiness State is Manietical Airport Manhattan City Sixth: The total amount of capital of this supposation is \$3000.08 and the total number of sheres into which is stairleaded in all Follows: Sixth: The total amount of capital of this supposation is \$3000.08 and the total number of sheres into which is stairleaded in all Follows: Wenty-forms shares of common stock, class Wenty Partyvalue of \$125.00 dollars each In Testimony Wheneor, We have hereunto set our hands and affixed the seal of said corporation this Action of the seal of the seal of said corporation this Action of the seal of the se		(lown or City)	(County)	
Donald & Gler		ss.:		
Donald A Gier Screetary of the Civil Air Cadet Flying Club, Inc. Corporation created, organized and existing, not for profit and without capital stock, under and by virtue of the way of the State of Kansas, do hereby certify that at a meeting of the "Corporation created organized and existing, not for profit and without capital stock, under and by virtue of the way of the State of Kansas, do hereby certify that at a meeting of the "Corporations." (State d Diverson, Manager, Trustee or Georgian 1988) Id on the First day of Eabruary 1957, a resolution was passed declaring the following addition, change, or alterations addition, change, or alterations: First: The Mana of the Corporation is K S Flying Club, Inc. Second The location of its Principal Place of Eminoss in this state is Minicipal Airport Manhattan Effect County additions and the total number of sheres into which it at a divided is as foreignes wenty-four shares of common stock, class, where party-late of \$25.00 dollars each venty-four shares of common stock, class, where party-late of said corporation this 2.3 day of Manager. IN TESTIMONY WHEREOF, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of Manager. IN TESTIMONY WHEREOF, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of Manager. [SEAL]	We, Keith A Robertson		President, and	
corporation created, organized and existing, not for profit and without capital stock, under and by virtue of the wo of the State of Kansas, do hereby certify that at a meeting of the "Corporation cream" (new of Decetion, Managem, Toutes or Governing 1968) and on the First day of Fabruary 19.57, a resolution was passed declaring the flowing addition, change, or alteration advisable, and that at least two-thirds of the whole number of said Borporation (Board of Directors, Managem, Trustee, or Coverning 1964) the following amendment, addition, change, or alteration: First The Mane of the Corporation is K S Flying Club, Inc. Second The location of its Principal Place of Business In this state is Minicipal Airport Manhattan (1974) Sixth: The total amount of capital of this corporation is \$3000.08 and the total number of sheres into which it is divided is as follows: wenty-forms shares of common stock, class, well party value of \$125.00 dollars each In Testimony Whereor, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of Managem. [SEAL]	Donald & Gier		Acting Secretary of the	
wenty-forms shares of Common stock, class wenty-forms shares wenty-forms shar	Civil Air Cadet Flying Club,	Ino.		
Count of Director, Manager, Tracter of Coverning Body) 19-57, a resolution was passed declaring the common autention advisable, and that at least two-thirds of the whole number of said	corporation created, organized and existing,	not for profit and without ca	pital stock, under and by virtue of the	,
In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March. In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2 day of March.	ws of the State of Kansas, do hereby certify	that at a meeting of theC	orporationcetors of Directors, Managers, Trustees or Governing Body)	
He following amendment, addition, change, or alteration: First: The Mame of the Corporation is KS Flying Club, Inc. Second The location of its Principal Place of Business in this state is Manicipal Airport Manhattan oity Sixth: The total amount of capital of this sorpeestion is \$3000.00 and the total number of sheres into which is as divided is as follows: wenty-form shares of common stock, class well partyalue of \$125.00 dollars each IN TESUMONY WHEREOF, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of Niangle 19.57. Latel C. Aller Fresident. [SEAL]	eld on the First day of Februar			
the following amendment, addition, change, or alteration: First: The Mame of the Corporation is KS Flying Club, Inc. Second The location of its Principal Place of Business in this state is Manicipal Airport Manhattan Rilly County additions Sixth. The total amount of capital of this scripturation is \$3000.08 and the total number of sheres into which is a divided is as Iolands. wenty-form shares of common stock, class 12 particular of \$125.00 dollars each In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of Manach 19.57. [Seal]	ollowing addition, change, or alteration advi	isable, and that at least two	o-thirds of the whole number of said	
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Second The location of its Principal Place of Business frichis state is Municipal Airport Address Sixth: The total amount of capital of this sorporation is \$3000.00 and the total number of sheres into which it is divided is as FOTIons. Wenty-form shares of common stock, class Will par (value of \$125.00 dollars each In Testimony Wheneor, We have hereunto set our hands and affixed the seal of said corporation this 3 day of Manacli 19.57. [Seal]				
Manhattan city Sixth: The total amount of capital of this corporation is \$3000.08 and the total number of sheres into which it is divided is as follows: wenty-four shares of common stock, class "2" par (value of \$125.00 dollars each In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of Manach 19.57 Add Addition President. [Seal]			g Club, Inc.	
Sixth: The total amount of capital of this corporation is \$3000.00 and the total number of sheres into which it is divided is as follows: wenty-four shares of common stock, class "A" par (value of \$125.00 dollars each In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this A. 3 day of Manach 19.5.7 Lath C. Malatar President. [Seal]	Second The location of its P	rincipal Place of Bus	iness in this state is) *
Sixth: The total amount of capital of this corporation is \$3000.00 and the total number of sheres into which it as divided is as follows: wenty-four shares of common stock, class 12 par (value of \$125.00 dollars each In Testimony Whereof, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of March 19.57. Land C. Albertar President. [Seal]			Riley County	
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IN TESTIMONY WHEREOF, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of Nianal 19.57. President. [Seal]	and the total number of sher	es into which it is d	ivided is as follows:	
IN TESTIMONY WHEREOF, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of Nianal 19.57. President. [Seal]	wenty-fours shares of common s	tock, class a par	(Value of \$125.00 dollars each	
IN TESTIMONY WHEREOF, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of Miarch. 19.57. President. Presid				M
IN TESTIMONY WHEREOF, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of Miarch. 19.57. President. Presid				
IN TESTIMONY WHEREOF, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of Miarch. 19.57. President. Presid				
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IN TESTIMONY WHEREOF, We have hereunto set our hands and affixed the seal of said corporation this 2.3 day of Miarch. 19.57. President. Presid				
2.3 dey of Miarch 19.57. **Ext. Co. Andrestan President. [SEAL]	•		•	
2.3 dey of Miarch 19.57. **Ext. Co. Andrestan President. [SEAL]	In Testimony Whereor, We have here	unto set our hands and affi	xed the seal of said corporation this	
[SEAL]	• •		see the sour or said corporation this	
[SEAL]	A of March			
[SEAL]	•	// "		
[SEAL]		- Kaith C	C. Nohentau	
D (11 a is i			President.	
Donalda Sin acting Sacretary.	[SEAL]	-		
Costing Secretary.		Donalda_	Lin	
			acting Secretary.	

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OFFICE OF SECRETARY OF STATE

Received of The K S FLYING CLUB, INC.	
Two and 50/100Dollars	ar.
Fee for the within amendment.	
Dated this 26th day of March 19 57 Secretary of State By Edward & Converse	
Assistant Secretary of State	
CERTIFICATE OF AMENDRIENT TO ARTICLES OF INCORPORATION OF CAVIL Air Cadat Flyding Club, Inc. Whose Registered Office is Telephone Eldg. Telep	SP A
My commission expires Lof. 29 19 6.0	
[TVas]	
and the cxecution of the same this 2 day of the free free this 2 day of the free free free free free free free fr	
to be the persons who executed the foregoing instrument of writing as	
President, Vice-President and Alaradd Mast.	
in and for the County and State aforesaid, came Arraft County and State aforesaid, came Tresident, Vice-President and Arraft Scoretary Assistant Scoretary	
Bo it remembered, that before me Assistance a Motary Public	
COUNTY OF WALL OF WALL OF THE STATE OF THE S	
SIVIE OF KANSAS,	

11-21-1958 AMENDMENT TO THE ARTICLES OF INCORPORATION

OF ·

K S	FLYING CLUB, INC.	
Vhose Registered Office is		
5	·	m. 1
732 Griffith St., (Number) (Street)	(Town or City)	Riley (County)
	· · · · · · · · · · · · · · · · · · ·	(county)
STATE OF KANSAS,	} ss.:	
OUNTY OF Riley		
la	T7 02	
× We,	7 Steiner	President, and
Winston O. Ba	w	Secretary of the
		secretary or the
K S Flying Club, Inc.		
	C 0: 7 13	
corporation created, organized and existing, not	tor profit and without capi	tal stock, under and by virtue of the
aws of the State of Kansas, do hereby certify that	at a meeting of the b	oard of directors
aws of the State of Kansas, do hereby certify that	(Board of	Directors, Managers, Trustees or Governing Body)
eld on the 1st day of Octo	ober 1958	a resolution was passed declaring the
ollowing addition, change, or alteration advisab	le, and that at least two-	thirds of the whole number of said
board of directors		
(Board of Directors, Managers, Tr	ustees, or Governing Body)	assented in writing
the following amendment, addition, change, or	r alteration:	
, , , , , , , , , , , , , , , , , , , ,	***	
WHEREAS, the K S Flyir	on ("],,h T= •	
issue \$3,000.00 worth of co	ig club, inc., is	now authorized to
issue \$5,000.00 workii oi ce	mmon stock; and	
WHEREAS, said corporat	ion needs addit	na capital with
which to expand.		Trouplant William
•		
IT IS, THEREFORE, RESC	LVED by the board	d of directors that
said corporation apply, for	thwith, for auth	ority to increase
its authorized capital from the shares of common stock	1 \$3,000.00 to \$1	0,000.00; and that
to eighty (80), with par va	De licreased iro	n twenty-four (24)
:	trace i constituting at	arca: do bet augue.
· ,		
	JA. 112	
		•
	Mar as	
In Testimony Whereor, We have hereunto	set our hands and affixe	d the seal of said corporation this
day.ofOctober	19.58.	
day_ofOctober	19_20	
_		
<u>-</u>		
· ,	lo	Γ 0:4- ·
•	1 arman	7 Steiner
· .	h arman	7 Steiner President.
[Seal]	harman	7 Steiner President.
[SEAL]	yarman 20 min 7	7 Steiner President.
[SEAL]	Marman 20 mm	7 Steiner President.
	Marman Winst	7 Steiner President.

CERTIFICATE OF AMENDMENT TO THE ARTICLES OF INCORPORATION

	\mathbf{OF}^{\cdot}	777 .00 15	/// · · ·	
K S Flying Club, Inc.	25 / T	"77,坝(:12)		
Whose Registered Office is \$\frac{\text{R corp}}{\text{\$^2 Pat Murph}}\$	poration having no capital stock	ELVILL) : !!\!IAN	
RFD #4	Manhattan	SECRETARY O KANSA	S Riley	
(Number) (Street)	(Town or City) JUN 27	3 (County) 19700 **	**20.00
STATE OF KANSAS, Riley County of	ss.			
Dennis Howard	, i			
We,Kathy Henry			Tresident, and	Ą
K.S. Flying (Club, Inc.		Secretary of the	
a corporation having no capital stock created,	organized and existing, ur	ider and by virtue of ti	he layes of the State	<i>i</i>
of Kansas, do hereby certify that at a me	D1	of Directors		
· · ·	(Board of I	rirectors, Managers, Trustees, o	r Governing Body)	
held on the day of	, 19	, a resolution was pass	ed setting forth the	8"
following amendment to the articles of Incorp	poration and declared its	advisability, to wit:		
Be it resolved that the R		e in the State	of Kansas	
of said corporation be chang % Pat	ged from Murphy RFD #4			
	attan, (Riley) K	s 66502		
	Office Box 756			
Munio Manha	cipal Airport Wes attan, (Riley) Ks	st Hv v 18		
Be it further resolved th	nat the resident	Agent of said	corporation	ı
in the state of Kansas be ch	nanged from 🎺			
K·S. . %Pat	Flying Club, IncMurphy RFD #			
Manha	attan, (Riley) K	66502		0
to K S	Flying lub, Inc			
Post	Office Box 756			
Munic	cipal Airport Wes	st Hwy 8		
Be it further resolved the authority to increase its at	at the corporat:	ion apply, for	thwith, for	
authority to increase its at \$12,500.00; and that the sha	rthorized capita	from \$10,000	.000to	
eighty (80) to one hundred to	wenty-five 125	with the pa	r value	
decreasing from \$125.00 to \$	3100.00 per share	ė.		
Be it further resolved th	nat the number o	f directors of	the	
corporation be changed from	four ofive.			
That thereafter, pursuant to said resolution	n and in accordance with	the bylaws and the la	ws of the State of	
Sansas, said governing body at a subsequent rong the above meeting and pursuant to notice	meeting held not earlie	than 15 days nor l	ater than 60 days	
16th day of June	_, 19_77, considered said	proposed amendment	i.	
That at said meeting the governing body die f the governing body of the corporation vote	d vote upon said amendm	ent, and the majority		
			7,000	
That said amendment was duly adopted i	~			
IN TESTIMONY WHEREOF, We have hereun	عند المستنفسة	mixed the seal of sale	1 corporation this	
day of		/ · <i>[</i>]	(
British WC.	- And	no / Cety	President.	
1941	4	A de	restuent.	
	1/000	and how	Secretary.	
1787年 - 28 7次月	į.	//	0	

STATE OF KANSAS,	1	
County of Riley	ss.	
Be it remembered, that before me	Ruth E. Romig a Notary Public	:
in and for the County and State aforesaid, came _	Dennis Howard .	,
President, Vice-President andKathy H	denry Secretary, Assistant Secretary	,
of K.S. Flying Club, Inc.	a corporation, personally known to me	3
to be the persons who executed the foregoing inst	trument of writing as Dennis Howard	,
and Kathy Henry	respectively, and duly acknowledged the execution of the	;
sature this day of June	19_77,	
A BADA	Ruth E. Romig Notary Public.	,
My commission opires Nov. 4	, 19_80	
Submit the isoffice an auplicate. A fee of \$20.00 must accompany this form.		
	FORM No. 206 C	
		*
		4
	6)	
KANSAS		
	ON-CER 11101A8:12	
	ON-CERTIFONA 8: Property of the Control of the Cont	





KANSAS SECRETARY OF STATE **Not-for-Profit Corporation Annual Report**

Kansas Office of the Secretary of State:

Memorial Hall, 1st Floor 120 S.W. 10th Avenue Topeka, KS 66612-1594 (785) 296-4564 kssos@sos.ks.gov www.sos.ks.gov

1788 01 050 002

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FILE#: 0259291



1.	Business entity ID #	This is not the Federal Employer ID Number (FEIN).	0259291	4,	
2.	Name of corporation	Must match name on record with Kansas Secretary of State.	K S FLYING CLUB, I	NC	
3.	Mailing address	Attention Name	Address		
٠.	Address will be used to send official mail from the	JUSTIN REED -		. AIRPORT PO. #4	
	Secretary of State's Office.	City	State	Zip	Country
	Do not leave blank.	MANHATTAN	KS	65.93	v.s.
		Check this box if this is a new a	ddress. Our records will be update	d only if this box is checked.	
4.	Principal office	Address			
	address	1725 S. AIRPORT BD.			:
	Must be a street, rural route, or highway. A P.O. box is	City	1 0111		
	unacceptable.	MANHATTAN	State	Zip	Country
		MANGATIAN	KS NS	66503	U.S.
				A	
5.	Tax closing date	Month Year	State of incorporate	an I	
5.	Tax closing date	Month Year JUNE 2013	State of incorporat	ion KANSAS	
			State of incorporat	-	
5. 7.	Name, title, and address of each	JUNE 2013	8:	KANSAS	
	Name, title, and address of each officer of corporation	JUNE 2013 Varie 1 RON JONES Address	Title	KANSAS	
	Name, title, and address of each officer of corporation of additional space is needed.	JUNE 2013 Name 1 PON JONES Address 3626 ROCKY FORD AVE	Title PRESID	KANSAS	Country
	Name, title, and address of each officer of corporation	JUNE 2013 Varie 1 RON JONES Address	Title	KANSAS	Country U.S.
	Name, title, and address of each officer of corporation of additional space is feeded, please provide attachment.	JUNE 2013 Wome 1 RON JONES Address 3626 ROCKY FORD AVE City	Title PRESID	KANSAS ENT	
	Name, title, and address of each officer of corporation of additional space is feeded, please provide attachment.	JUNE 2013 Verical 1 RON JONES Address 3626 ROCKY FORD AVE City MANHATTAN Name 2 MICHAEL MUNSON	Title PRESID State KS	KANSAS ENT Zip 66502	
	Name, title, and address of each officer of corporation of additional space is feeded, please provide attachment.	JUNE 2013 Vome 1 ON JONES Address 3626 ROCKY FORD AVE City MANHATTAN Name 2 MICHAEL MUNSON Address	Title PRESID State KS Title SECRET	KANSAS ENT Zip 66502	
	Name, title, and address of each officer of corporation of additional space is feeded, please provide attachment.	JUNE 2013 Vome 1 ON JONES Address 3626 ROCKY FORD AVE City MANHATTAN Name 2 MICHAEL MUNSON Address	Title PRESID State KS Title	KANSAS ENT Zip 66502 ARY	U.S.
	Name, title, and address of each officer of corporation of additional space is feeded, please provide attachment.	JUNE 2013 Verme 1 RON JONES Address 3626 ROCKY FORD AVE City MANHATTAN Name 2 MICHAEL MUNSON Address 3500 SW FAIRLAWN RD. S	Title PRESID State KS Title SECRET	KANSAS ENT Zip 66502	
	Name, title, and address of each officer of corporation of additional space is feeded, please provide attachment.	JUNE 2013 Isme 1 PON JONES Address 3626 ROCKY FORD AVE City MANHATTAN Name 2 MICHAEL MUNSON Address 3500 SW FAIRLAWN RD. S City TOPEKA Name 3	Title PRESID State KS Title SECRET	KANSAS ENT Zip 66502 ARY	U.S.
	Name, title, and address of each officer of corporation of additional space is feeded, please provide attachment.	JUNE 2013 Isme 1 ON JONES Address 3626 ROCKY FORD AVE City MANHATTAN Name 2 MICHAEL MUNSON Address 3500 SW FAIRLAWN RD. S City TOPEKA Name 3 JUSTIN REED	Title PRESID State KS Title SECRET TE 210 State KS	KANSAS ENT Zip 66502 ARY Zip 66614	U.S.
	Name, title, and address of each officer of corporation of additional space is feeded, please provide attachment.	JUNE 2013 Address Address 3626 ROCKY FORD AVE City MANHATTAN Name 2 MICHAEL MUNSON Address 3500 SW FAIRLAWN RD. S City TOPEKA Name 3 JUSTIN REED Address	Title PRESID State KS Title SECRET TE 210 State KS Title TE 210	KANSAS ENT Zip 66502 ARY Zip 66614	U.S.
	Name, title, and address of each officer of corporation of additional space is feeded, please provide attachment.	JUNE 2013 Isme 1 ON JONES Address 3626 ROCKY FORD AVE City MANHATTAN Name 2 MICHAEL MUNSON Address 3500 SW FAIRLAWN RD. S City TOPEKA Name 3 JUSTIN REED	Title PRESID State KS Title SECRET TE 210 State KS Title TE 210	KANSAS ENT Zip 66502 ARY Zip 66614	U.S.

8.	Name and address	Name 1		Address .				
	of each member of	DON TONES			3.60.6 P.00	SKA BODD	nire	
	governing body of corporation	RON JONES City			State ROL	Zip	AVE	Country
	If additional space is needed.	GILY.			State	2.10	•	Country
	please provide attachment.	MANHATTAN			KS	66502		v.s.
	Do not leave blank.	Name 2			Address			
					1			
		KEVIN KIR	KLAND		906 N 12	F		· · _ · _ ·
		City			State	Zip		Country
		MARYSVILL	E		KS	66508		v.s.
		Name 3		•	Address			
		MICHAEL MU	JNSON		3500 SW	FAIRLAWN	RD. S	TE 210
		City			State	Zip		Country
		TOPEKA			KS .	66614		U.S.
				-	1,10	00014		0.0.
9.	Federal Employer Identif	fication Numb	er (FEIN)			,		
				48-611711	.2	•	á	
	Answer either Question 10	or Ouestion	11			-		
==			1.	¬	}		г	
10.	Total number of shares	of capital		11. Total num	ber of mem	berships		62
	stock issued	•	1	Must be numeric.	"NA" or "_" is u	insceptable.	İ	02
100								
12a	Does this corporation has Kansas Secretary of Sta	iola more ina te?	n 50% equity o	wnership in any o	ther busine	ss entity tha	at is filed	with the
$ \sqcup $	Yes (Complete Question 12b.)	X No (Ski	ρ to Question 13.)					
							W	
12b	Name and ID number of each business	Business Entit	ty Name		Business Er	ntity ID Number		
	Name and ID # should be	Business Entit			Budana Fi			
	provided exactly as filed with Kansas Secretary of State.	Business Entit	ly Name		Business Fi	itity 10 Number		
	ID number is not Federal	Business Entit	v Name	7.1	Business Er	ntity ID Number		
	Employer ID Number (FEIN).							
13	Does this corporation o	no or leace la	and in Kanaas ti	at ic cuitable fo	en in agricu	lturo2		
'	This question does not apply to	11) acts of land	of fewer than 10 a	cres, 2) contiguous tis	as of land that a	are fewer than 1	IO acres in a	ggregate, or 3)
l	state-assessed railroad operation	g property.						
וש	Yes (Complete Attachment AC)	No X No						
4.4	I dealers under a neltu	at marines (Managa Aba	4.4b #4		
'4.	I declare under penalty correct and that I have	or perjury pure remitted the n	rsuant to the Readired fee.	aws of the state of	Nansas tha	t the torego	ing is tru	e and
<u> </u>					An anna an attention			
•	ature of Authorized Officer	jp.		**		Month	Day	Year 2
×	Malter				×	12	10	2013
Name	e of Signer (printed or typed)			Title		Phone No	ımber	
7,110	STIN REED			TREASURER		(785	365-5	294